ममाय mamâ-ya, den. Â. envy *any one (*ac.*).*  
ममृवस् ma-m*ri-*vás, pf. pt. √m*ri*.  
मम्म mamma, m. N.: **-ka,** m.N.*;* ***-t*a,** m.[orig.mahima-bha*tt*a] *N. of the author of the Kâvyaprakâ*s*a.*

मय 1. may-a, a. (**î**) sx. [formation, make: √mi, *weak form of* √mâ, form], formed, made, *or* consisting of, full of; m.N. *of an Asura (a skilled artificer, magician, teacher of astronomy and the art of war).*  
मय 2. may-a, m. horse (VS.).  
मयग्राम maya-grâma, m. N. *of a* village.  
मयस् máy-as, n. delight, joy (V.).  
मयिवसु mayi-vásu, a. good in me.  
मयु may-ú, m. Ki*m*nara *or kind of animal resembling man*.  
मयूख may-û́kha, m. peg (esp. *for stretching a web or skin;* V.); ray *(*C.*); kind of* Agni: **-mâlin,** m. (having a wreath of rays), sun; **-vat,** a. radiant.  
मयूर may-û́ra, m. peacock: **-ketu,** m. (having a peacock for his emblem), ep. *of* Skanda; **-tâ,** f., **-tva,** n. condition of a peacock; **-pattrin,** a. feathered with peacocks' feathers (*arrow*); **-pi*kkh*a,** n. peacock's tail-feather: **-maya,** a. (**î**) consisting of peacocks' tail-feathers; **-maya,** a. consisting of peacocks.  
मयूरी mayû́r-î, f. pea-hen.  
मयूरीभू mayûrî-bhû, become a peacock.

मयोभु mayo-bhú (*or* -bhû́), a. (**û́**) conducing to gladness, refreshing, delightful; wholesome, beneficent *(*V.*);* m. *a certain* Agni.  
मय्य mayya, m. N. *of a Brâhman*.

मर mar-a, m. dying, death; world of death, earth: **-ka,** m. plague, epidemic.  
मरकत marakata, n. emerald: **-maya,** a. formed of emeralds.  
मरण mar-a*n*a, n. dying; death; dying away, cessation; -° a. dying by: **-*m*** **k*ri***, Â. die; **-dharman,** a. subject to the law of death, mortal; m. law of death; **-ni*sk*aya,** a. determined to die; **-vyâdhi-*s*oka,** m.pl. death, sickness, and sorrow; **-‿âtmaka,** a. (**ikâ**) producing death; **-‿anta, -‿antika,** a. ending in death; **-‿andha-tamas-a,** n. gloom of death.  
मरन्द maranda, m. (?) flower-juice.  
मराराम mara‿ârâma, m. N. *of a Daitya*.

मराल marâla, a. m., **i-kâ,** f. *kind of* goose,swan, *or* duck.

मरिच mari*k*a, m. pepper-shrub; N.  
मरीच marî*k*a, m. pepper-shrub; N.*;* n. pepper-corn.  
मरीचि márî*k*i, (m.) f. shining mote (*floating in the atmosphere;* V.); ray of light; m.N. *of a Pra*g*âpati, being one of the seven* Ri*shis;* N. *of a star in the Great Bear;* N. *of a Daitya;* N.: **-kâ,** f. mirage; **-toya,** n.id.  
मरीचिन् marî*k-*in, m. (radiant), sun.  
मरीचिमत् marî*k*i-mat, a. (-°) having - as rays; m. sun; **-mâlin,** a. having a wreath of rays *(sun);* m. sun.

मरु mar-ú, m. arid tract, sandy waste, desert; mountain, rock; N. *of a people (*pl.*).*  
मरुत् mar-út, m. pl. storm-gods (*companions of Indra*); the gods; sg. god of wind; wind; vital air; air; breath.  
मरुत marut-a, m. wind.  
मरुत्त marút-ta, m. N. *of various princes*; **-taru*n*î,** f. (wind-maiden), fairy; **-pa*t*a,** m. sail; **-pati,** m. lord of the Maruts, ep. *of* Indra; **-patha,** m. path of the winds, atmosphere; **-pâla,** m. guardian of the Maruts, ep. *of* Indra.  
मरुत्वत् marút-vat, a. accompanied by the Maruts; m.ep. *of* Indra: **-î́ya,** a. relating to Indra Marutvat; sp. *said of three grahas at the midday libation and of the* s*astra recited after they have been drained*.  
मरुत्सख marut-sakha, a. having the wind as a companion *(clouds);* m.ep. *of* fire; (**út**)**-sakhi,** a. *(only* nm.m.f. **â**) having the Maruts as a companion; **-sahâya,** a. having the wind as a companion (*fire*); **-suta,** m. son of Wind, pat. *of* Hanumat.  
मरुद्गण marud-ga*n*a, m. the host of the Maruts *or* of the gods; **-vega,** m. (wind-swift), N. *of a Daitya;* **n-maya,** a. (**î**) consisting of wind.  
मरुधन्वन् maru-dhanvan, m. arid waste, wilderness, desert; **-patha,** m. arid tract, sandy waste, desert; **-bhava,** m. inhabitant of the desert; **-bhûti**: **-ka,** m.N.; **-bhûmi,** f. desert region, wilderness; N. *of a country* (Mârwâr); **-ma*nd*ala,** n. (desert region), N. *of a country;* **-mahî,** f. desert land, wilderness; **-vaka,** m. *a flower;* **-sthala,** n., **-sthalî,** f. desert tract, wilderness, sandy waste.  
मरूभू marû-bhû, become a sandy waste.

मर्क 1. marká, m. eclipse *of the sun (*RV.).  
मर्क 2. márka, m. N. *of the Purohita of the Asuras; N. of a demon hostile to children*.

मर्कट marká*t*a, m. ape, monkey: **î,** f. female ape; **a-ka,** m., **i-kâ,** f.id.  
मर्कटीभू marka*t*î-bhû, turn into an ape.

मर्डितृ mar*d*-i-t*rí*, m. shower of compassion, comforter (RV.).

मर्त már-ta, m. [*old* pp. *of* √m*ri, preserving original strong vowel owing to early shifting of accent caused by change of meaning*] mortal, man (V.).  
मर्तव्य mar-tavya, fp. n. imps. one must die.  
मर्त्य márt-ya, a. [relating to mortals], mortal; m. mortal, man; world of mortals, earth; n. mortal coil, body: **-tâ,** f. mortality; human condition; **-tva,** n. human condition; **-dharma,** m.pl. laws *or* conditions of human life; **-dharman,** m. mortal, human being; **-bhâva,** m. human nature; **-bhuvana,** n. world of mortals, earth; **-ma*nd*ala,** n.id.; **-loka,** m.id.; **-‿am*ri*ta,** n. immortality of a mortal.  
मर्द mard-a, a. grinding, pounding, crushing, destroying (-°); m. violent pressure *or* friction: **-aka,** a. causing acute pain in (-°); **-ana,** a. (**î**) grinding, crushing, destroying, harassing, tormenting (g. *or* -°); sorely distressing *in battle (-°);* m.N. *of a fairy prince;* n. grinding, pounding, crushing, destroying, devastating; rubbing; anointing, with (in.); combing *the hair* (-°); **-anîya,** fp. to be crushed *or* trodden down.

मर्दल mard-ala, m. *kind of* drum.  
मर्दित mard-ita, cs. pp. (√m*ri*d) rubbed, etc.; **-i-tavya,** fp. to be destroyed *or* devastated; **-in,** a. crushing, breaking in pieces, destroying (-°).  
मर्मग marma-ga, a. penetrating the joints, poignant; cutting to the quick *(*fig.*);* m. wounding the vitals; **-ghnî,** a.f. *of* -han; **-*kkh*id,** a. penetrating the joints, cutting to the quick, very poignant; m. piercing the vitals, excessive pain; **-*kkh*edin,** a. cutting to the quick, very poignant; **-*gñ*a,** a. knowing the weak *or* vulnerable points (*also* fig.); knowing the inmost recesses *of a thing*, having a deep insight, into (-°); extremely clever.  
मर्मन् már-man, n. joint, exposed *or* vital part *of the body;* weak *or* vulnerable spot (fig.).  
मर्मपारग marma-pâraga, a. having penetrated to the inmost recesses of, having a thorough insight into (-°); **-bheda,** m. hitting a vulnerable part (fig.); **-bhedin,** a. piercing a vulnerable point, cutting to the quick *(*fig.*);* m. arrow; **-maya,** a. consisting of *or* relating to *any one's* weak points.  
मर्मर mar-mar-a, a. rustling *(leaves or garments);* m. rustling, murmur.  
मर्मराज marma-râ*g*a, m. N.

मर्मराय marmarâ-ya, den. Â. rustle, murmur.  
मर्मरीभू marmarî-bhû, begin to murmur: pp. **-bhûta**, murmuring.

मर्मविद् marma-vid, a. knowing the weak *or* vulnerable points *of any one;* **-vidâra*n*a,** a. lacerating the vitals, wounding mortally; **-vegitâ,** f. prob. incorr. *for* -vedi-tâ; **-vedin,** a. knowing the vulnerable *or* weak points: (**-i**)**-tâ,** f. knowledge of the weak points; **-sp*ris****,* a. touching the vitals, cutting to the quick; very cutting *or* stinging (fig.); **-han,** a. (**-ghnî**) striking the vitals, exceedingly stinging (*speech*).  
मर्मातिग marma‿atiga, a. penetrating deep into the joints *or* vitals, excruciating; **-‿âvara*n*a,** n. coat of mail.  
मर्माविध् marmâ-vidh, a. piercing a vital spot, very cutting (*speech*).  
मर्य már-ya, m. (V.) man, esp. young man (pl. people, *in address*); wooer, lover; stallion.  
मर्यादा maryấ-dâ, f. [giving a clear sign: √mar\*, shine], mark, landmark; boundary, limit; end; goal; verge of the ocean, coast; strictly defined relation; bounds of morality, moral law; established usage; limits of propriety; definite *or* fixed rule; fast alliance *or* contract: **-giri, -‿a*k*ala,** m. frontier mountain; **-dhâvana,** n. running towards a goal; **-bhedaka,** m. destroyer of landmarks; **-maya,** a. forming the bounds of morality; **-va*k*ana,** n. statement of the limit.  
मर्यादिन् maryâd-in, m. frontier neighbour; a. keeping within bounds.  
मर्यादीकृ maryâdî-k*ri*, make a limit of, extend to (ac.).

मर्शन mar*s-*ana, n. touching; investigating.  
मर्षण marsh-a*n*a, a. forgiving (-°); n. endurance, forbearance; **-a*n*îya,** fp. to be forgiven; deserving indulgence; **-in,** a. enduring, forbearing, patient, indulgent.  
मल mál-a, n., C. *also* m., dirt, filth, impurity (*also morally*); *bodily* secretion; n. *kind of* base metal, brass (?): **-karsha*n*a,** a. removing dirt; **-*gñ*u,** a. dirty-kneed; **-tva,** n. being a stain; **-dâyaka,** a. attaching a stigma *to any one*; **-digdha‿aṅga,** a. (**î**) having the body soiled with mire; **-paṅka‿anulipta‿aṅga,** a. (**î**) having the body besmeared with dirt and mire; **-paṅkin,** a. covered with dirt and mire; **-mallaka,** n. loin-cloth; **-mâsa,** m. (impure month, *no religious rites being performed in it*), intercalary month; **-mûtra-parityâga,** m. evacuation of excrement and urine.